

DEPARTMENT OF PARKS & RECREATION
CITY AND COUNTY OF HONOLULU

1000 Uluohia Street, Suite 309, Kapolei, Hawaii 96707
Phone: (808) 768-3003 • Fax: (808) 768-3053
Website: www.honolulu.gov

KIRK CALDWELL
MAYOR



MICHELE K. NEKOTA
DIRECTOR

JEANNE C. ISHIKAWA
DEPUTY DIRECTOR

September 11, 2018

The Honorable Ann Kobayashi, Chair
Committee on Parks, Community & Customer Services
and Members
Honolulu City Council
530 South King Street, Room 202
Honolulu, Hawaii 96813

CITY COUNCIL
HONOLULU, HAWAII

2018 SEP 11 A 10:35

RECEIVED

Dear Councilmember Kobayashi and Members:

SUBJECT: Report of Gift Valued in Excess of \$2,500 and Requested Acceptance

We respectfully request the acceptance by the Council on behalf of the City and County of Honolulu of a gift to the City from American Savings Bank valued at \$7,600.00. This request is made under the provisions of Resolution No. 05-349, CD1, FD1. A proposed resolution accepting the gift is attached for the Council's favorable consideration

The Department of Parks and Recreation desires the cameras for A'ala Park for additional security for park goers.

Should you have any questions or require additional information, please contact me at 768-3001.

Sincerely,

A handwritten signature in cursive script, reading "Michele K. Nekota".

Michele K. Nekota
Director

Attachments

APPROVED:

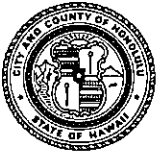
A handwritten signature in blue ink, reading "Roy K. Amemiya, Jr.".

Roy K. Amemiya, Jr.
Managing Director

DEPT. COM. 593

PCCS

18SEP12AM 8:41 CITY CLERK



CITY COUNCIL
CITY AND COUNTY OF HONOLULU
HONOLULU, HAWAII

No. 18-196

RESOLUTION

ACCEPTING OF A GIFT TO THE CITY FROM AMERICAN SAVINGS BANK.

WHEREAS, Section 13-113 of the Revised Charter of the City and County of Honolulu 1973 (2017 edition) as amended, provides the City council ("Council") with authority to accept gifts to the City; and

WHEREAS, Resolution 05-349, CD1, FD1, establishes a policy of the council for the solicitation and acceptance of gifts donated to the City; and

WHEREAS, the policy provides for the acceptance of the gift by affirmative action by the Council; and

WHEREAS, through a letter, approved by the Managing Director, the Director of the Department of Parks and Recreation has submitted a request to the Council for acceptance of a gift in the amount of \$7,600.00 to the City from American Savings Bank to purchase and install cameras at A'ala Park for additional security for park goers; and

WHEREAS, the description and value of the gift are set forth in the Declaration of Gift attached hereto as Exhibit A and incorporated herein; now, therefore,

BE IT RESOLVED by the Council of the City and County of Honolulu that this body accepts the gift in the amount of \$7,600.00 from American Savings Bank that is more fully described in the above-mentioned letter dated September 6, 2018 and the Declaration of Gift attached as Exhibit A; and



CITY COUNCIL
CITY AND COUNTY OF HONOLULU
HONOLULU, HAWAII

No. 18-196

RESOLUTION

BE IT FINALLY RESOLVED that copies of this resolution be transmitted to the Director of the Department of Parks and Recreation, 1000 Uluohia Street, Suite 309, Kapolei, Hawaii 96707 and to American Savings Bank, 915 Fort Street Mall, 7th floor, Honolulu, Hawaii 96813.

INTRODUCED BY:

 (br)

DATE OF INTRODUCTION:

SEP 12 2018

Honolulu, Hawaii

Councilmembers



CITY AND COUNTY OF HONOLULU

DECLARATION OF GIFT	
NAME OF DONOR	American Savings Bank
DONOR'S ADDRESS	915 Fort Street Mall, 7th floor Honolulu, Hawaii 96813
DONOR'S TELEPHONE	808-539-7906
STATEMENT OF OWNERSHIP AND/OR TERMS OF CONVEYANCE	
<p>I own the item described below and desire to give the property to the City and County of Honolulu. To carry out my purpose, I do hereby absolutely and without condition or reservation give, grant and convey the property to the City and County of Honolulu</p>	
DESCRIPTION OF GIFT	VALUE
Purchase and installation of 4 cameras at A'ala Park for additional security.	\$ 7,600.00
TOTAL	\$ 7,600.00
SIGNATURE: <i>Michelle Bartell</i>	DATE: 8/30/18
PRINT NAME: Michelle Bartell	TITLE: FVP, Dir. of Communications & Community Advancement